

# **Listing of Agency Numbers**

---

## **Executive Branch**

**101.0 Office of the Governor**  
**108.0 Secretary of State**  
**110.0 Office of Management and Budget**  
**110.1 Intergovernmental Assistance**  
**110.2 Central Personnel**  
**110.3 Facilities Management**  
**110.4 Risk Management**  
**112.0 Information Services Division**  
**117.0 State Auditor**  
**118.0 Central Services**  
**118.1 Central Services - Non Appropriated**  
**120.0 State Treasurer**  
**125.0 Attorney General/Fire Marshall**  
**127.0 Tax Department**  
**140.0 Administrative Hearings**  
**190.0 Retirement and Investment Office**  
**192.0 Public Employees Retirement**

## **Legislative Branch**

**150.0 Legislative Assembly**  
**160.0 Legislative Council**

## **Judicial Branch**

**180.0 Supreme Court**

## **Elementary, Secondary & Other Education**

**201.0 Public Instruction**  
**201.1 Independent Study**  
**226.0 Land Department**  
**250.0 State Library**  
**252.0 School for the Deaf**  
**253.0 School for the Blind**  
**270.0 State Board for Vocational Education**

# **Listing of Agency Numbers**

---

## **Higher Education**

|              |   |
|--------------|---|
| <b>215.0</b> | <b>University Systems-Administrative Office</b> |
| <b>215.1</b> | <b>HECN-South</b>                               |
| <b>215.2</b> | <b>HECN-North</b>                               |
| <b>215.3</b> | <b>ODIN</b>                                     |
| <b>227.0</b> | <b>Bismarck State College</b>                   |
| <b>228.0</b> | <b>UND - Lake Region</b>                        |
| <b>229.0</b> | <b>UND - Williston</b>                          |
| <b>230.0</b> | <b>University of North Dakota</b>               |
| <b>232.0</b> | <b>UND Medical Center</b>                       |
| <b>235.0</b> | <b>North Dakota State University</b>            |
| <b>238.0</b> | <b>College of Science</b>                       |
| <b>239.0</b> | <b>Dickinson State University</b>               |
| <b>240.0</b> | <b>Mayville State University</b>                |
| <b>241.0</b> | <b>Minot State University</b>                   |
| <b>242.0</b> | <b>Valley City State University</b>             |
| <b>243.0</b> | <b>Minot State - Bottineau</b>                  |
| <b>244.0</b> | <b>ND Forest Service</b>                        |

## **Health & Human Services**

|              |   |
|--------------|---|
| <b>301.0</b> | <b>Health Department</b>                        |
| <b>313.0</b> | <b>Veterans Home</b>                            |
| <b>316.0</b> | <b>Indian Affairs</b>                           |
| <b>321.0</b> | <b>Veterans Affairs</b>                         |
| <b>324.0</b> | <b>Children Services Coordinating Committee</b> |
| <b>325.0</b> | <b>Human Services</b>                           |
| <b>360.0</b> | <b>Protection and Advocacy</b>                  |
| <b>380.0</b> | <b>Job Service North Dakota</b>                 |

# **Listing of Agency Numbers**

---

## **Regulatory**

- 401.0 Insurance Department**
- 405.0 Industrial Commission - Administrative Office**
- 405.1 Industrial Commission - Oil and Gas**
- 405.2 Industrial Commission - Geological Survey**
- 406.0 Labor Department**
- 408.0 Public Service Commission**
- 412.0 Aeronautics Commission**
- 413.0 Banking and Financial**
- 414.0 Securities Commission**
- 471.0 Bank of North Dakota**
- 472.0 Municipal Bond Bank**
- 473.0 Housing and Finance**
- 475.0 Mill and Elevator**
- 485.0 Workers Compensation**

## **Public Safety**

- 504.0 Highway Patrol**
- 506.0 State Radio**
- 512.0 Emergency Management**
- 530.0 Department of Corrections - Administrative**
- 530.1 DOC - Adult Services - State Pen**
- 530.2 DOC - Rough Rider Industries**
- 530.3 DOC - Juvenile Services Youth Correctional Cen**
- 530.4 DOC - Div. of Parole & Probation**
- 530.5 DOC - Div. of Juvenile Services Community Serv**
- 540.0 Adjutant General / Civil Air Patrol**

## **Agriculture & Economic Development**

- 601.0 Economic Dev & Fin/Ag. Products Utilization Co**
- 602.0 Agriculture Department/Credit Review Board**
- 616.0 Seed Department**
- 665.0 State Fair Association**

# **Listing of Agency Numbers**

---

## **Extension and Research**

- 627.0    Upper Great Plains Transportation**
- 630.0    NDSU Extension Service**
- 638.0    Northern Crops Institute**
- 640.0    ND Ag Experiment Station**

## **Natural Resources**

- 701.0    Historical Society**
- 709.0    Council on the Arts**
- 720.0    Game and Fish**
- 740.0    Tourism Department**
- 750.0    Parks and Recreation**
- 770.0    Water Commission**
- 770.1    SWC-Atmospheric Resource Board**

## **Transportation**

- 801.0    Department of Transportation**

## **Boards and Commissions**

- 195.0    Capitol Grds Planning Comm**
- 227.1    ND State Approving Agency**
- 255.0    Real Estate Commission**
- 256.0    State Electrical Board**
- 257.0    Plumbing Board**
- 261.0    Nursing Board**
- 262.0    Board of Pharmacy**
- 603.0    American Dairy Association**
- 607.0    Milk Marketing Board**
- 608.0    Oilseed Council**
- 611.0    Soybean Council**
- 613.0    Dry Pea & Lentil Council**
- 614.0    ND Corn Utilization Council**
- 624.0    Beef Council**
- 625.0    Wheat Commission**
- 626.0    Barley Council**
- 903.0    Board of Accounting**
- 909.0    Board of Cosmetology**